. 2 3-40 -39 (23159	DEPARTMENT OF COMMERCE BUREAU OF THE CENSUS FILED MAY 15 1944 Registration District No. 4 4 2 Primary Registration District No. 4 4 2 Registrat's No. 15 1945	
WRITE PLAINLY-USE UNFADING BLACK INK-MAKE A PERMANENT RECORD	1. PLACE OF DEATH: (a) County (b) City or town (if outside Sity or wea limits, write "RURAL" and name of township) (if not in hospital of institution, write atreet number or location) (d) Length of stay: In hospital or institution. In this community years, nouther of days) 3. (a) PRINT FULL NAME 3. (b) If veteran, name war 5. Color op 4. Sextandor 7. Birth date of deceased (Many) (Many) (Day) (Year) 10. Usual occupation 11. Industry or business (Cityrova, or county) 12. Name (Cityrova, or county) (State or foreign country) 16. (a) Informant (Barisl, cremation, or removal) (b) Address (Cityrova, or removal) (c) Place: burial or cremation or removal (b) Address (Cityrova, or country) (Ci	2. USUAL RESIDENCE OF DECEASED: (a) State
1		-

RECEIVED District Health Office No. 2, District File Number 544-123 Date Filed 5-11-44

STATEMENT BY LICENSED EMBALMER

I hereby certify that the body whose name is recorded on the reverse side of this certificate was embalmed by me, or by.....

working under my personal supervision.

Registered Apprentice No.

Licensed Embalmer No. 3810
P. O. Address after Girardese

the above constitutes grounds for revocation of license.)

If this body is not embalmed, fact should be so stated above.